FEC MAIL

2005 APR -! A !I: 56

11 South Meridian Street Indianapolis, Indiana 46204-3535 U.S.A. (317) 236-1313 Fax (317) 231-7433

www.btlaw.com

March 25, 2005

Bonnie J. Lewis Paralegal (317) 231-7506 Email: blewis@btlaw.com

VIA CERTIFIED MAIL --RETURN RECEIPT REQUESTED

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re:

FEC Form 1M - Notification of Multicandidate Status Barnes & Thornburg Political Action Committee

Dear FEC:

(£)

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I am enclosing two signed copies of FEC Form 1M - Notification of Multicandidate Status for the Barnes & Thornburg Political Action Committee. Please file the form and return a file-marked copy in the enclosed business reply envelope.

If you have any questions or need additional information, please do not besitate to call me.

Sincerely,

Bonnie J. Lewis

enclosures

BTPAC Management Committee (w/enclosure) cc:

INDS01 BZL 747113v1

FE1AN048.PDF

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

| | | MMITTEE IN FULL. Thornburg Political Ac | tion Committee | <u> </u> | 2005 APR - | I Ail: 56 | | | | | | | |
|---|---------------------|---|--|---|--|-----------------|---------|----------|----------------------------|----------------------|----------------------|-------------------|---------|
| (b) Nu | mber and S | treet Address | | | | | | | | | | | |
| 11 South Meridian Street (c) City, State and ZIP Code Indianapolis, Indiana 46204 | | | | | 2. FEC IDENTIFICATION NUMBER C00395947 S. TYPE OF COMMITTEE (check one) STATE PARTY TO OTHER | | | | | | | | |
| | | | | | | | certify | y that o | ne of the following situat | ions is correct (cor | nplete line 4 or 5): | | |
| | | | | | | | 4 S | IATUS | BY AFFILIATION: The | committee submit | ted its Statement of | Organization (FEC | FORM-1) |
| OI | n | and sir | nultaneously quali | fied as a multicandid | iate com mittee thro | ough its | | | | | | | |
| a | ffiliation | with: | - | | | | | | | | | | |
| С | ommitte | ee Name: | | | • . | * | | | | | | | |
| Æ | EC Id ei | itification Number: | | | | unts | | | | | | | |
| | | | | | - | ***** | | | | | | | |
| 5. S | TATUS | BY QUALIFICATION: | | | | | | | | | | | |
| (6 | a) Car bek | ididates: The committee ow (ONLY State party co | has made contrib mmittees may leav | utions to the five (5) ve this blank.): | federal candidates | s listed | | | | | | | |
| | | Name | · | Office Sought | State/District | Date | | | | | | | |
| ı | (i) | Evan Bayh | | Senate | IN | 7/27/04 | | | | | | | |
| | (ii) | Stephen Earle Buyer | | House | IN/4 | 8/20/04 | | | | | | | |
| | (iii) | Julia May Carson | | House | IN/7 | 4/22/04 | | | | | | | |
| | (iv) | Christopher J. Chocol | a | House | IN/2 | 8/11/04 | | | | | | | |
| | (v) | Hillary Rodham Clinton | n | Senate | NY | 7/20/04 | | | | | | | |
| (3 | • | ntributors: The committe | ee received a cont | ribution from its 51s | t contributor | | | | | | | | |
| 6 | | gistration: The committe | ee has been regist | ered for at least 6 m | onths. FEC FORM | 1 was | | | | | | | |
| • | - | mitted on:2/9/2004 | | , | | | | | | | | | |
| . (| d) Qu | alification: The committ | ee met the above | requirements on: | 12/31/2004 | | | | | | | | |
| | that I have | e examined this Statement and to | the hest of my knowledg | e and belief it is true, correc | and complete. | | | | | | | | |
| TYPE | OR PRINT | NAME OF TREASURER | SIGNATURE OF T | REAGURER | | , , | | | | | | | |
| Ric | hard H, | Streeter | Val. | But | 3 | 25/2005 | | | | | | | |
| NOTE: | Submissio | п of false, erroneous, or incomple ANY CHANGE IN | te information may subject INFORMATION SHOUL | of the person signing this St D BE REPORTED WITHIN | atement to the penalties of | | | | | | | | |
| | | | For further information of Federal Election Commit | ontact: ssion, Washington, DC 204 | 63 FEC | FORM 1N | | | | | | | |
| ļ | | | Toll-free 800-424-9530 Local 202-694-1100 | | . = • | (Revised 1/2001 | | | | | | | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| Hand Delivered | Date of Receipt |
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| Jer PREPARER | 4-1-05 DATE PREPAREI |